



KINGDOM CITY CHURCH

NEW MEMBERS MANUAL

PROPHET BRIAN K. CARN
SENIOR PASTOR



KINGDOM CITY CHURCH

Prophet Brian K. Carn, *Senior Pastor & Overseer*

Phone: 1-833-KCC-LIFE

www.KingdomCityChurch.com

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WELCOME

Welcome to your New Family!

Dear Kingdom Citizen:

Greetings & More Grace! I am thankful and grateful to the Lord that you have decided to join Kingdom City Church (KCC). Whether you are newly saved, transitioning from another ministry or new to the city, we do not take it for granted that you have decided to join our family.

During this Kingdom Citizen's New Member's Class, it is our desire to provide you with useful information that will ensure a smooth transition into the culture of KCC. We will establish you into the ministry as we endeavor to fulfill our mission to *Know God, Activate People, and Change Cities*. This class will provide you with more in-depth information and teachings that will help you enrich your walk with Jesus Christ.

If you require further assistance or information, you are always welcome to contact our KCC ministry leaders to further assimilate you into the Kingdom City Church family.

I look forward to being your Pastor.

Brian Carn

PROPHET BRIAN K. CARN

KCC Senior Pastor & Founder

OUR HISTORY

KINGDOM CITY CHURCH (KCC) is a national ministry founded in September 2016 by Senior Pastor, Brian Carn, along with the ministry assistance of our former Associate Senior Pastors. KCC is currently located in Charlotte, North Carolina; Jacksonville, Florida; Houston, Texas; and soon to be all over the world!

With only a word from the Lord, *“Move to Charlotte!”* Prophet Carn spoke to the people of God concerning this great assignment the Lord had given him. It was the beginning of a ministry that was hungry for a move of God like never before! As we launched our first service in Charlotte, NC on Sunday, September 4, 2016, we knew God was beginning something that would change the lives of many for years to come. With an extremely packed sanctuary every week, the power of God flowed through the place from beginning to end, compelling men and women to be saved and have a deeper encounter with God.

The next day, we launched our first service in Jacksonville, Florida on Monday, September 5, 2016. These services were a continuation of Brian Carn Ministries *“One Night with The Prophet”*. The Spirit of God moved mightily in every service at KCC. Every week souls were flooding the altar to join the ministry and start their new life in Christ.

In December 2016, the Lord blessed KCC to acquire a beautiful church building in St. Marys, Georgia. For our first service at KCC St. Marys, we had a powerful 3-Night Revival on December 14-16, 2016. The spirit of prayer, praise, and worship was evident in the place. Being led of the Lord, Prophet Carn decided to merge KCC Jax and KCC St. Marys together in January 2017. The continued commitment, dedication, and faithfulness was commendable among the saints who traveled every week from Jacksonville, FL and surrounding areas to experience a move of God like none other in St. Marys, GA.

Wednesday, March 20, 2019 began the launch of the newest KCC campus in Houston, TX. Many have come to learn more of God’s Holy Word during powerful weekly Bible Studies with Prophet Carn. A strong prophetic atmosphere of miracles, healing, and deliverance has been birthed at KCC Houston.

In February 2020, Prophet Carn was led of the Lord once again concerning the St Marys church. The Lord revealed to him to move the church back to Jacksonville, FL. During the season of a great pandemic, lack, and famine throughout the globe, the Lord spoke to Prophet Carn to *“Keep Building”*, and that is what he did! KCC acquired and renovated a building in Jacksonville, FL in the midst of a pandemic, defying the odds and silencing the naysayers. The first service back in Jacksonville, FL was held on Sunday, June 7, 2020. The Jacksonville members were elated to be back in Jacksonville, FL once again!

Not long after, our Charlotte location completed Phase 1 of renovations of our new worship facility on Brookshire Boulevard. Our first official service in our new building was held on Sunday, November 29, 2020. By the grace of God, we were finally at a place that we could call our own--our *“Jerusalem”*.

Our Senior Pastor, Prophet Carn, teaches us and admonishes us to carry out the mission of KCC. We have to Know God at a deeper level in order to Activate People in the Body of Christ and Change Cities for the good! We must be saved, filled with the gift of the Holy Ghost, baptized in the Name of Jesus, read the Word of God, and have a strong prayer life in order to fulfill the great commission and assignment God has given us. *“There’s no better place to be, than KCC!”*



INTRODUCTION

Kingdom City Church was birthed out of our love and passion for the body of Christ. Our mission is to *Know God, Activate People, & Change Cities*. We accomplish this by employing a strategy that encourages and equips people to pursue intimacy with God, operate and function in gifts and callings, and to become change agents in our city with the saving message of Jesus Christ.

The primary purpose of this class is to serve as a teaching and training ground for all new members. It is designed to convey the beliefs, mission, vision, tenets of faith, and ministries of KCC with the following goals in mind:

- To clarify biblical obligations and expectations for both the leaders of KCC and the individual members of KCC.
- To establish teaching and doctrinal parameters for KCC.
- To serve as a tool for reflection and growth toward knowing God, activating your gifts and changing our city.

Each function is in accordance with the objective of the membership class to provide an accessible explanation of the Scriptures in hopes that KCC will grow in grace and knowledge of Jesus Christ.

The Kingdom Citizen's New Members Class is consists of the following sections:

- The Church
- Understanding Church Membership
- Tenets of our Faith (What We Believe)
- Salvation
- Purpose of Tithes & Offering
- Senior Leadership
- Ministries & Tribes
- Membership Requirements

"MORE GRACE" DEFINITION

The term "*More Grace*" is a Kingdom City Church culture statement, through which we build each other up by wishing more Godly favor, health, prosperity and protection. We bid each other *hello and goodbye* with this term, asking God to endow each of us with the ability, stamina and grace to fulfill our assignment. "*But he giveth more grace...*" (James 4:6).

SECTION 1



1.1 WHAT IS THE CHURCH?

The church exists for the display of the glory of God because all things exist for His glory. Those of us who trust in and follow Jesus are a part of something much bigger than ourselves. We have been graciously invited into God's redemptive purposes in the world.

Since the beginning, God has been creating and calling forth His people for the display of His glory in a grand narrative of redemption and reconciliation. Although creation now suffers from the curse of Genesis 3, the Gospel is the means by which the world is being made right. The Gospel also contains the promise of ultimate renewal and a restoration even more glorious than Eden. Thus, believers eagerly anticipate the return of Christ.

The church universal (all believers, everywhere) is the means by which God is fulfilling His purposes in the world (2 Corinthians 5:17-20). The church universal is being used to write God's beautiful and dramatic story of redemption and reconciliation. In light of this reality, the opportunity to join a local church body (a particular group of believers in a particular locale) is much more than a commitment of consistent attendance or active involvement in community. It is also a sacred call to be involved in the redemptive work of our sovereign God to push back the darkness of a fallen world through the power of the Holy Ghost with the light of His Son, Jesus Christ.

The Church is the gathering of the redeemed, the "called out" ones, the household of God (Ephesians 2:19), the bride of Christ (Revelation 21:2,9), and the body of Christ (1 Corinthians 12:12-31).

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SECTION 1

1.1 WHAT IS THE CHURCH? CONT'D

First Corinthians 12 speaks of many members within the same body. Just as a human body relies upon mutual dependence of individual members for proper functioning, similarly, the body of Christ also requires sacrificial and responsible service by its individual members. As the Scriptures say, “The eye cannot say to the hand, I have no need of you, nor again the head to the feet, I have no need of you” (1 Corinthians 12:12-27). Likewise, a member of the church cannot say to another member that he or she is unnecessary. We all have gifts that differ according to the gracious provision of the Holy Spirit (Romans 12:3-8). Contrary to the beliefs of our culture, we need each other!

Membership at Kingdom City Church is participation in a family, a microcosm of the universal household of faith. All members are joined to Christ and family in the body of Christ. Unity within the church is expressed in love for God and love for others, including those within the family and those who are not. Because of the identification of Christ with His Church, Christians are expected to display His Gospel in a manner which is worthy of Him (Ephesians 4:1).

1.2 WHAT IS CHURCH MEMBERSHIP?

“Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayers.” (Acts 2:41-42)

What is church membership? An assembly of believers who have individually responded to the call of God through the Gospel by uniting their lives under the Lordship of Jesus Christ to execute His will in the earth by the power of the Holy Ghost.

“God is faithful by whom ye were called unto the fellowship

of his Son Jesus Christ our Lord.” (1 Corinthians 1:9)

**A building is not a church; you do not really go to church.
YOU ARE the church.**

To be a member of a local church is to be a member of the body of Christ because the local church is the physical manifestation of the glory of God and the invisible body of the Lord Jesus Christ.

“And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.” (2 Corinthians 6:16)

The Local church is not a building but a group of two or more born again baptized believers in Christ Jesus. Going to church is connecting with born again believers who recognize Jesus Christ as their Lord and sharing our lives together.

You cannot have church by yourself. You must have two or more believers.

To be IN Christ means to be JOINED, in union with, and dedicated to the SAME end. If you are not tied to a local church, you are not in Christ.

Only believers can qualify for the promises of God. If you are not part of the body of Christ, you are not a part of the benefits. If you are not a part of or tied to the same communion with God, He has made no promises to you.

“For all of the promises of God in him are yea, and in him Amen, unto the glory of God by us.” (2 Corinthians 1:20)

The local church is the expression of the body of Jesus Christ. If you are not in Christ, you are not in life. God will not forgive anyone who is outside of Jesus Christ - you cannot accept Jesus and reject His body.



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SECTION 1

1.2 WHAT IS CHURCH MEMBERSHIP? CONT'D

“Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:” (Ephesians 1:3)

The minute you get out of Christ, the curse starts operating (sickness, poverty, defeat and death), when you separate yourself from the body of Christ.

Do not allow church acceptance to substitute for God’s acceptance.

When people stop interceding for those who are outside of the body of Christ, the demonic angels prevail over the person because they are outside of the body of Christ.

You are only cleansed when you walk in fellowship with one another.

If you do not feel a need for other believers, you are not in the body because you are alienated from the mindset of other believers.

Where is Christ’s life? IN HIS BODY! *“And this is the record, that God hath given to us eternal life, and this life is in his Son.”* (1 John 5:11)

Just a few things to take note of regarding life in Jesus Christ:

- If you are not connected you have no life in yourself.
- Your soul, if not saved, goes immediately to hell.

When you are not part of a local church, you lose divine protection. *“While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.”* (John 17:12)

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2.1 TENETS OF FAITH (WHAT WE BELIEVE)

1. The Bible to be the inspired and only infallible written word of God. The Bible is the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions shall be tried. We believe that the Bible is complete in its content, inerrant in revelation, and absolute in its authority. (2 Timothy 3:14-17; 2 Timothy 2:15; Hebrews 13:9)

2. In One God. (1 John 5:7; Deuteronomy 6:4; Ephesians 4:6; 1 Timothy 3:16)

3. That all have sinned and come short of the glory of God and that repentance is commanded of God, and necessary for forgiveness of sins. (Romans 10:9-13; 2 Corinthians 7:9-10; Mark 1:15, Acts 3:19)

4. In Sanctification subsequent to the new birth, through faith in the blood of Jesus Christ, through the word of God, and by the Holy Ghost. (1 Corinthians 1:30; 1 Thessalonians 4:3; 1 Thessalonians 5:23; 2 Thessalonians 2:13)

5. That Holiness is to be God's standard of living for His people. (Hebrews 12:14; Obadiah 1:17; 2 Corinthians 7:1; 1 Thessalonians 4:7; Leviticus 19:2; Leviticus 10:1-3)

6. In water baptism as prescribed by Jesus Christ as a means of "burying the old man" and being resurrected with Jesus Christ unto the newness of life. The prescribed baptism formula is as follows: In the Name of the Lord Jesus Christ. (Matthew 28:18-20; Acts 2:38)

7. That Jesus Christ is the only begotten son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. Jesus was crucified, buried, and raised from the dead; that He ascended to heaven, and is today at the right hand of the



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2.1 TENETS OF FAITH CONT'D

Father, as the intercessor of mankind. (1 John 5:7; Colossians 3:1; Matthew 3:17; John 3:16)

8. In the second coming of Jesus Christ, firstly to resurrect the dead, and secondly to catch away the living saints to Him in the air. (1 Corinthians 15:51-52; 1 Thessalonians 4:13-18; Revelations 20:6-7)

9. That God has given the church the ministry gifts. “And He gave some apostles, and some prophets; and some evangelists, and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.” (Ephesians 4:11-12)

10. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked. (1 Thessalonians 4:17; Mark 16:16)

2.2 SALVATION

Salvation is the transformation of a person’s individual nature and relationship with God as a result of repentance and faith in the atoning death of Jesus Christ on the cross. All humanity stands in need of salvation which is only possible through faith in Christ Jesus. Believers are saved by grace through faith, not good works (Ephesians 2:8-10).

Because of Adam’s “fall” (Genesis 2:15-17, 3:1-11), all humans required a plan of salvation. God’s word assures all that accept Christ as Lord and Savior that salvation belongs to them (1 John 5:10-13) and that they are saved (John 6:37).

Humans are unable to save themselves. God provided a means of salvation for the world and all credit belongs to God (Ephesians 2:8-9).

Scriptures regarding Salvation: Deuteronomy 30:19-20; Matthew 1:21; Matthew 11:28-30; Matthew 18:14; Mark 16: 15-16

2.2 SALVATION CONT'D

GOD PROVIDES THE FOLLOWING THROUGH SALVATION:

Access to God: (Romans 5:1-2, Ephesians 2:13) Before Jesus suffered and died in our place for our sins, individuals only had access to God through the high priest. Because Christ is salvation for believers, all believers have access to God through Christ Jesus. There is no need to go through another human being to have access to God.

Adoption into God's Family: (John 1:12, Romans 8:22-24, Galatians 4:4-7) Through salvation God has adopted and accepted believers as His children. Because of salvation, believers can see God as their Father.

Forgiveness of Sin: (Psalm 32:1-2, Matthew 26:28, Acts 5:30-31) All human beings commit sin. An offering to God must be rendered by the sinner to receive forgiveness. Jesus Christ is the Offering to God for all believers. Salvation blots out the sinful deeds of believers and saves us from sin, which if not forgiven leads to eternal damnation.

Peace with God: (Ephesians 2:13-17, John 16:33) Salvation removes the hostility that exists between humans and God and replaces hostility with peace. Without salvation there will always be turmoil between humans and God.

A New Life: (II Corinthians 5:17, Romans 6:4, Galatians 6:14) Without salvation humans remain in the adamic state, the nature of Adam. That state or nature causes humans to satisfy their flesh while neglecting their souls. Salvation begins with a spiritual rebirth that causes believers to live spiritually as opposed to carnally.

Deliverance from the Power of Sin: (Romans 6:14, 7:21-25, 8:2-4, Galatians 1:3-5) Sin does not have a hold on believers because God has granted believers salvation. Without salvation, humans are slaves to sin. Once salvation is received, the believer is no longer a prisoner to sin.



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2.3 THE CONVERSION EXPERIENCE

In order to be saved or receive salvation, a conversion or turn must take place. For that conversion to take place, a person must trust in God as a child has trust in his or her parents (Matthew 18:3). Humans must turn to God from sin (Acts 14:15, 1 Thessalonians 1:8-9). There are three steps in this process. While they are listed here in sequence, they may also occur simultaneously.

Conviction is the state humans find themselves in when they acknowledge their sinful condition. It is a remorseful condition (Acts 2:36-37). Once this condition is acknowledged, the person must then confess their sins (Acts 19:18).

Repentance is the second step in the conversion process (Mark 1:15, Luke 5:32). Repentance is an essential element in the salvation experience. At this point a person not only acknowledges his or her sinful state, but also realizes that turning to God is the only way out of this sinful state. When a person repents, it causes Heaven to rejoice (Luke 15:7). Jesus instructed His disciples to preach repentance (Luke 24:47).

Faith is the final step in the conversion experience. Faith is simply trust in God in and for all things (Hebrews 11:1). A person must trust that Jesus can save him or her (John 3:16). A person must trust that God can and will supply his or her needs (Philippians 4:19). The only means of pleasing God is by trusting Him (Hebrews 11:6).

All Believers Must Be Born Again.

Jesus tells us that the only way an individual will see the Kingdom of God is to be born again (John 3:3). This rebirth is spiritual and must take place in order to be reborn. Following is a list of scriptures regarding rebirth and why it is needed.



If a person is not born again, sin will lead to his or her death. Death is separation from God forever. *“The wages of sin is death; but the gift of God is eternal life through Christ Jesus our Lord.”* (Romans 6:23)

Rebirth involves publicly confessing Jesus Christ as Lord and belief in one's heart in God and His ability to save. *"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."* (Romans 10:9)

“But after that the kindness and love of God our Savior toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.” (Titus 3:4-5)

God promised that he would save all that called upon Him. Works cannot save us; only God has that power. *“For whosoever shall call upon the name of the Lord, shall be saved.”* (Romans 10:13)

NOTES

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3.1 TITHES & OFFERINGS

How does our willingness to give tithes and offerings show gratitude to our Heavenly Father for all His blessings to us? We have been given commandments to help us prepare in every way to live in the presence of our Heavenly Father. God has given us a way to thank Him for our blessings. Willingly giving tithes and offerings is one way we thank Him. As we give these offerings, we show that we love Him and will obey His counsel.

Obeying the Law of Tithing: What is an honest tithe? Abraham and Jacob obeyed the commandment to give a tithe of one-tenth of their increase (Hebrews 7:1–10; Genesis 14:19–20; 28:20–22). When we give tithing, we show our faithfulness to the Lord. We also teach our children the value of this law. They will want to follow our example and give tithing on any money they receive.

Why is our attitude important as we give tithing? It is important to give willingly. When one gives his tithing without enjoyment, he is robbed of a part of the blessing. He must learn to give cheerfully, willingly, and joyfully, and his gift will be blessed.

The Apostle Paul taught that how we give is as important as what we give. He said, *“Let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.”* (2 Corinthians 9:7)

Purpose of Tithing

The church uses tithing for many purposes. Some are to:

- Build, maintain, and operate our local assembly, and other buildings entrusted in the church’s care.
- Provide operating funds for the church. These funds are used to carry out the ecclesiastical programs of the church, which include teaching the gospel and conducting social activities.

- Help the mission programs of the church; educate adults and young people in the ways of God through various outlets.

We Are Blessed When We Give Tithes and Offerings

The Lord promises to bless us as we faithfully give our tithes and offerings. He said, “Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith ... if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it” (Malachi 3:10). The blessings we have been promised are both material and spiritual. If we give willingly, our Heavenly Father will help us provide for our daily needs of food, clothes, and shelter. Those who give their tithes and offerings are greatly blessed. They also have a good feeling that they are helping to build the kingdom of God on earth.

3.2 KCC SENIOR LEADERSHIP/PASTORAL STAFF

As shepherds and leaders of a local church, the pastors and leaders are entrusted with protecting, leading, equipping, and caring for the corporate church body and the individual members. The following is an overview of the responsibilities of our Senior Leadership Pastoral Staff:

- **Senior Pastor & Overseer** - *Prophet Brian Carn*: Communicates the vision for the ministry and sets the direction for teaching, preaching, activation, deliverance, & worship. Upholds biblical priorities/standards to protect the character and integrity of leadership and the church.
- **Senior Associate Pastor**: The secondary leadership of KCC who aids in maintaining the equilibrium of leadership and the church. In the Senior Pastor’s absence, he is the final authority amongst leadership.
- **Care Pastors**: Serve as the liaison between the members and senior pastoral staff. Oversee the member relations and training within the church, ensuring a steady connection



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between the leadership and the membership. Support the staff and volunteers in the day-to-day operations associated with the activities and logistics of the ministry.

Specific Care Pastor duties include the following:

Membership relations and conflict resolution, the sick and shut-in, jail ministry, bereaved ministry, senior and widows care, hospitality, marriage ministry, and counseling.

Executive Staff: This is the governing body of the church which includes the following: Senior Associate Pastor, Chief of Staff, Care Pastors, Associate Pastors, and House Prophet/Prophetess.

Core Staff: Plans the operations and logistics of the ministry. Includes the: Senior Associate Pastor, Chief of Staff, Care Pastors, Director of Communications, Community Relations Coordinator, Worship & Arts Director, and Lead Administrator.

Chief of Staff: Oversees the creation and implementation of consistent administrative policies, procedures, trainings and strategies across all KCC locations.

Communications Director: Oversees all marketing and communication strategies throughout the ministry.

Administrators: Assist Pastoral Leadership to ensure all admin/clerical needs are met for the ministry; operations manager & building coordinator; inputs contributions and membership data.

Tribe Director: Communicates with Tribe Presidents/Leaders; works closely with the Tribe Admins; oversees operations of food, vending/fundraising within the church.

Worship & Arts Director / Music Director: Oversees the culture and sound of praise & worship, music and arts in the ministry.

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4.1 KCC MINISTRIES & TRIBES

It has been mandated by our Pastors that all who are interested in such ministries must attend training sessions complimenting the associated ministry. The following is a list of ministry departments and tribes:

Ministry Departments:

- Men's Department
- Women's Department
- Mother's Board
- Singles Ministry
- Marriage Ministry
- Youth Ministry
- Health & Wellness Ministry

Men's Ministry

At KCC, we biblically train and equip men to be spiritual leaders in their homes, in the church, and in their places of business. The Men's Ministry develops men in Christian living to make an eternal impact for this generation and those to come. We accomplish this mission through Bible study, discipleship classes, evangelism training, leadership development, accountability groups, mentoring, retreats, mission trips, and special events. In today's culture, it is increasingly important for men to honor God with their hearts and lives.

Women's Ministry

At KCC, we biblically train and equip women to be spiritual women of God in their homes, in the church, and in their places of business. The Women's Ministry develops women in Christian living to make an eternal impact for this generation and those to come. We accomplish this mission through Bible Study, discipleship classes, evangelism training, monthly fellowships, accountability groups, mentoring, retreats, and special events. In today's culture, it is increasingly important for women to submit to and honor God with their hearts and lives.



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SECTION 4

4.1 KCC MINISTRIES & TRIBES CONT'D

Mother's Board

The Mother's Ministry is an important and valuable ministry of the church that should be occupied only by mature women of God. The maturity of members of the Mother's Ministry is demonstrated by one essential quality – love. There is no room for women to occupy membership in this ministry without maturity in love. The aim of members who occupy the position of spiritual mothers is to seek to carry out the following objectives: nurture, comfort, encourage and uplift the membership of our Christian family.

The Marriage Ministry

The purpose of the Marriage Ministry, in alignment with the vision of the church, is to seek to strengthen, develop, and provide biblical guidelines for the married couples within the ministry. Understanding that a strong church reflects a strong marriage, we are committed to depositing into the married couples – mirroring the function, purpose, and love that Christ has for His church. The Marriage Ministry will encourage, teach, and fellowship with like married couples within the church, thus helping leadership to achieve desired goals.

Singles Ministry

The purpose of the Singles Ministry is to provide care for all single, single parent, divorced, and widowed persons (hereinafter “singles”). This ministry helps to develop their full spiritual potential, and to overcome all past hurts, disappointments, and setbacks. The Singles Ministry is established to address these important issues and provoke the singles to the highest potential in Christ.

Youth Ministry

To purpose of the Youth Ministry is to provide an organizational plan for key adults, representative youth, and parents to promote youth involvement in church life. A practical philosophy of a shared ministry allows youth and adults to offer insights and experiences in planning events

and to bring unique gifts and talents into youth programming. It involves youth and adults along with the Minister of Youth in the planning and decision-making process.

Health & Wellness Ministry

The purpose of the Health & Wellness Ministry is to utilize the principles of God's word to promote optimal health and well-being spiritually, physically, mentally, and emotionally within the congregation and surrounding communities.

"What know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's" (1 Corinthians 6:19-20).

KCC is comprised of 12 Ministry Tribes *(based on the 12 Tribes of Israel).*

KCC Ministry Tribes:

1. **Tribe of Asher:** Temple Maintenance
2. **Tribe of Benjamin:** Greeters
3. **Tribe of Dan:** Intercessory Prayer Team
4. **Tribe of Gad:** Music Ministry
5. **Tribe of Issachar:** Ushers
6. **Tribe of Joseph:** Children's Ministry
7. **Tribe of Judah:** Pastor's Aide
8. **Tribe of Levi:** Altar Workers
9. **Tribe of Naphtali:** Media Ministry
10. **Tribe of Reuben:** Traffic & Security
11. **Tribe of Simeon:** Evangelism & Outreach
12. **Tribe of Zebulun:** Hospitality

**See Tribe descriptions on page 21-22.*



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4.1 KCC MINISTRIES & TRIBES CONT'D



Tribe of Asher: Temple Maintenance

Tribe members clean and maintain the church building.



Tribe of Benjamin: Greeters

Tribe members welcome visitors and congregants to KCC with “More Grace” and a smile.



Tribe of Dan: Intercessory Prayer Team

Tribe members pray and intercede continually for the ministry, the body of Christ, and the nation.



Tribe of Gad: Music & Fine Arts

Tribe members, including minstrels and worship leaders, welcome the presence of God through music and arts and set the atmosphere for the Spirit of the Lord to inhabit.



Tribe of Issachar: Ushers

Tribe members facilitate the seating of visitors and congregants and provide assistance and accommodations during worship services.



Tribe of Joseph: Children's Ministry

Tribe members instruct and teach the children in the ways of the Lord.



Tribe of Judah: Pastor's Aide Ministry

Tribe members provide accommodations and guest services for the pastoral leaders and guest ministers of the Gospel.



Tribe of Levi: Altar Workers Ministry

Tribe members partner with the pastoral leaders during the altar invitation and ministry to help facilitate breakthrough and deliverance.



Tribe of Naphtali: Media Ministry

Tribe members are responsible for the media production of KCC, including audio, visual, and ministry products sales.



Tribe of Reuben: Parking & Security

Tribe members provide security and parking services for the visitors and members of KCC, and secure and monitor all areas and grounds of the church property.



Tribe of Simeon: Evangelism & Outreach Ministry

Tribe members lead and participate in community outreaches and events, becoming the hands and feet of God through which many lives are personally touched.



Tribe of Zebulun: Hospitality Ministry

Tribe members lead the charge in helping the guests, visitors, and members to feel at home at KCC.

Monthly Dues

All Tribe Members are asked to pay dues in the amount of \$10.00 per month to provide the specific needs of the Tribe and ministry facilitation.

Which Ministry Tribe would you like to be a part of? List below what Tribe best fits your talents and interest.



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4.1 KCC MINISTRIES & TRIBES CONT'D

KCC Tribe Kingdoms

The Tribe Kingdoms were established to encourage participation amongst the tribes, to re-energize the church body, and to give the smaller tribes a chance to win the 'Tribe of the Year' award at the end of the fiscal year. There are four Kingdoms with each Kingdom consisting of three tribes:

NORTH

Reuben, Judah, Levi

SOUTH

Simeon, Issachar, Zebulun

EAST

Joseph, Benjamin, Dan

WEST

Gad, Asher, Naphtali

The Tribe Kingdoms come together for fundraiser events. During such events, the Kingdom leaders exercise prudence in managing the organization and logistics of the joint effort. The Kingdoms may also come together for community and outreach events as needed.

Example of Kingdom Fundraisers

The members of one Kingdom were asked to donate their shoe sizes. For example, the person who wears a size seven shoe would contribute seven dollars (\$7.00) towards the fundraiser. Food sales and other fundraisers are also possible.

4.2 KCC MEMBERSHIP REQUIREMENTS

As one who has experienced the life-changing gospel of Jesus Christ, you now have an opportunity to reflect the character of Christ through the pursuit of intentional relationships amongst the members of KCC, as well as present yourself as a faithful member to KCC-assisting in all areas where you are gifted.

Requirements for Membership include, but are not limited to:

- Personal faith and relationship with Jesus Christ
- Completion of Kingdom Citizen's New Members Class
- Active tithing and faithful financial stewardship
- Water baptism as a believer in the Name of Jesus
- Submit to the authority of the Scriptures as the final arbiter on all issues (Psalm 19:7-14; 2 Timothy 3:14-17; 2 Peter 1:19-21).
- Pursue a life of holiness through Jesus Christ through regular Bible reading, prayer, fasting, fellowship, friendship, and the practice of spiritual disciplines (Luke 18:1; Acts 17:11; 1 Corinthians 9:24-27; Ephesians 5:1-21; 1 Thessalonians 5:12-22).
- Follow the command and example of Jesus by participating in the ordinances prescribed to His church
- Regularly remembering/celebrating the person and work of Christ through the ordinance of communion
- Regularly participate in the life of KCC by attending weekly services, engaging in gospel-centered community, and serving those within and outside of this church (Acts 2:42-47; Hebrews 10:23-25; Titus 3:14).
- By God's grace through the power of the Holy Spirit, to walk in holiness in all areas of life as an act of worship to Jesus Christ (1 Peter 1:13-16, 4:1-3). Believers should strive to put certain attitudes and actions to death while stirring and stimulating love and good deeds through the Spirit.

Examples of actions addressed in the Scriptures:

- I will practice complete chastity unless married, and if married, complete fidelity within heterosexual marriage. Complete chastity and fidelity mean, among other things,



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that regardless of my marital status, I will pursue purity and abstain from sexually immoral practices such as adultery, homosexuality, premarital sex, and pornography (Romans 13:11-14; 1 Corinthians 6:15-20, 10:8; Ephesians 5:3; 1 Thessalonians 4:1-8; Hebrews 13:4).

□ I will seek to preserve the gift of marriage and agree to walk through the steps of marriage counseling at Kingdom City Church before pursuing divorce from my spouse (Matthew 19:1-12; Mark 10:1-12; Luke 16:18; 1 Corinthians 7:10-11). For the role of the church in the process of divorce, see Paul's concern for the resolution of legal matters within the assembly of the church in 1 Corinthians 6.

□ I will refrain from illegal drug use, drunkenness, gossip, and other sinful behavior as the Bible dictates (Romans 1:28-32, 13:13; Galatians 5:19-21; Ephesians 5:18; James 3:3-18).

□ To refrain from such activities that the Scriptures would deem foolish (Romans 14:14-23) and to take seriously the responsibility of Christian freedom, especially actions or situations that could present a stumbling block to another (1 Corinthians 8:1-13).

Newborn converts and established members of the body of Christ alike ought to have an insatiable appetite for the word of God and are encouraged to place significant value on the access given to abundant life, found only in Christ Jesus (John 10:10).

New members should attend all worship services and Bible studies, and particularly the Kingdom Citizen's New Members Class if a new babe in Christ. Participating in the ministry auxiliaries and taking advantage of fellowship opportunities are sure ways of learning, applying, and maturing in the knowledge of God and of Jesus our Lord, as His divine power has given to us all things that pertain to life and godliness (2 Peter 1: 2-3a). You are encouraged to use all possible means to mature in your spiritual walk. More Grace and Welcome to Kingdom City Church!

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